



A meeting of the **CABINET** will be held in the **CIVIC SUITE (LANCASTER/STIRLING ROOMS), PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **TUESDAY, 24 JANUARY 2023** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

AGENDA

APOLOGIES

1. MINUTES (Pages 5 - 12)

To approve as a correct record the Minutes of the meeting held on 12th December 2022.

Contact Officer: H Peacey - (01480) 388007

2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

Contact Officer: Democratic Services - (01480) 388169

3. CLIMATE STRATEGY (Pages 13 - 66)

To receive a report presenting the Climate Strategy for adoption by the Council.

Executive Councillor: L Davenport-Ray.

Contact Officer: N Sloper - (01480) 388635

4. HUNTINGDONSHIRE PLACE STRATEGY UPDATE (Pages 67 - 124)

To receive an update on the development of a new Place Strategy for Huntingdonshire.

Executive Councillor: S Conboy.

Contact Officer: K McFarlane - (01480) 388332

5. HUNTINGDONSHIRE LOCAL PLAN REVIEW AND PROPOSED UPDATE
(Pages 125 - 136)

To receive a report outlining the commencement of work on the new Local Plan to replace Huntingdonshire's Local Plan to 2036.

Executive Councillor: T Sanderson.

Contact Officer: C Bond - (01480) 387104

6. STATEMENT OF COMMUNITY INVOLVEMENT 2023 (Pages 137 - 178)

To receive a report seeking approval of the Statement of Community Involvement and endorsing it for public engagement commencing in February 2023.

Executive Councillor: T Sanderson.

Contact Officer: F Schulz - (01480) 388432

7. SUSTAINABILITY APPRAISAL SCOPING REPORT (Pages 179 - 388)

To receive a report seeking approval of the draft Sustainability Appraisal Scoping Report and endorsing it for public engagement commencing in February 2023.

Executive Councillor: T Sanderson.

Contact Officer: N Elworthy - (01480) 388433

8. GREAT GRANSDEN NEIGHBOURHOOD PLAN EXAMINATION OUTCOME AND PROGRESSION TO REFERENDUM (Pages 389 - 498)

To receive a report seeking agreement to act upon the Examiner's report into the Great Gransden Neighbourhood Plan leading to a referendum on whether or not it should be brought into force as part of the statutory development plan.

Executive Councillor: T Sanderson.

Contact Officer: N Elworthy - (01480) 388433

16 day of January 2023



Head of Paid Service

Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

Please contact Habbiba Peacey, Democratic Services Officer, Tel No: (01480) 388007 / e-mail: Habbiba.Peacey@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.